

**TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY:** Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

**RESOLUTION**

**WHEREAS,** the Berrien County Health Department (BCHD) was awarded a grant from the Kresge Foundation's Emerging Leaders in Public Health (ELPH) Initiative (approved under Resolution P1810275) in order to develop leadership capacity to respond to changing needs in communities and the field of public health; and

**WHEREAS,** BCHD requested proposals from leadership/executive coaching consultants who would be able to assist the department in conducting a leadership coaching program for current, new, and emerging administrative directors, managers, and supervisors to support the department's work to address changing needs in Berrien County communities; and

**WHEREAS,** JSK Leadership successfully responded to bid #2018-110 with a proposal encompassing all components desired in the scope of work for a total cost of \$22,825 to be paid in 3 installments during the contract period of January 17, 2019 through November 30, 2019; and

**WHEREAS,** BCHD will work alongside JSK Leadership to ensure leadership/executive coaching plans and delivery happens according to BCHD's needs and Kresge's ELPH requirements, and that BCHD is appropriately positioned to sustain an internal coaching culture to support community needs and improve community health outcomes; and

**WHEREAS,** the Board of Health endorses this resolution, pending approval of its Corporate Counsel.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Berrien County Board of Commissioners approves acceptance of this contract agreement in the amount of \$22,825 and directs its Chair and County Clerk to sign on its behalf.

Resolution endorsed by the  
BERRIEN COUNTY BOARD OF HEALTH

Margaret A. Kohring, Chair

**RESPECTFULLY SUBMITTED,  
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

  
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William J. Chickering, Chairman  
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David Vollrath, Vice-Chairman  
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Teri Sue Freehling

RESOLUTION APPROVED AS TO FORM	
Administrator <u>W</u>	Date <u>1/17/19</u>
Comments Attached _____	
Corporate Counsel <u>2</u>	Date <u>1-18-19</u>
Approved _____	