

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY, MICHIGAN:
Your County Administration Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Berrien County Trial Court-Family Division in partnership with the Berrien Mental Health Authority (i.e. Riverwood Center) continues its effort to expand the continuum of care designed to fully address the needs of juveniles and their families being served by the Court; and

WHEREAS, the Family Court/Community Liaison position is a nationally recognized model designed to screen and assess all youth entering the juvenile justice system for serious mental health/substance abuse issues and to improve triage, access and linkage to juveniles and their families in need of community-based specialty mental health/substance abuse services and cost-effective alternatives to out-of-home placements; and

WHEREAS, the Trial Court-Family Division continues to allocate resources to best meet the needs of families in the most effective and comprehensive manner; and

WHEREAS, a Professional Services Agreement, has been mutually developed between the Berrien County Trial Court-Family Division and Riverwood Center to continue a coordinated and co-funded part-time licensed Family Court/Community Liaison position for behavioral health screening, assessment and linkage at \$56.37/hour, not to exceed 975 hours for the calendar year; and

WHEREAS, County Corporate Counsel has reviewed and approved the proposed Professional Services Agreement.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Professional Services Agreement that provides for the co-funded part-time licensed Family Court/Community Liaison position is approved for the period of January 1, 2020 through December 31, 2020.

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY ADMINISTRATION COMMITTEE**

Jim Curran, Chair

Michael J. Majerek, Vice Chair

Don Meeks

Chris Heugel

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| RESOLUTION APPROVED AS TO FORM | |
| Approved By: <u> m </u> | Date: <u> 12/13/19 </u> |
| Comments Attached: _____ | |
| County Counsel: <u> 2 </u> | Date: <u> 12-3-19 </u> |
| Comments Attached: _____ | |