

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Berrien County Health Department (BCHD) is entering the second year in a two-year contract with the United Way of Southwest Michigan (approved under Resolution P1604179) in which BCHD will receive \$15,000 per year to enhance and align community interventions targeting low-income communities around access to healthy foods; and

WHEREAS, a significant part of the work BCHD will conduct includes operating the Benton Harbor Farmers Market, providing nutrition and culinary education at the Market, and conducting assessments with the Farmers Market patrons to gather information needed to enhance the food system; and

WHEREAS, BCHD wishes to contract with Lakeland Health to support the time of a registered dietician to provide cooking demonstrations to aid in nutrition education for patrons visiting the Benton Harbor Farmers Market; and

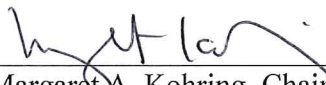
WHEREAS, Lakeland Health will provide all materials required for nutrition and culinary education, demonstrations, and tastings, including but not limited to printed materials, cooking equipment, and food; and

WHEREAS, BCHD will reimburse Lakeland Health \$30.00 per hour for staff time of a registered dietician for approximately 6 hours of time per week over a 13-week period from June 21, 2017 through September 20, 2017 for a reimbursement total of \$2,340; and

WHEREAS, the Board of Health endorses the acceptance of this agreement, subject to approval by Corporate Counsel.

NOW, THEREFORE BE IT HEREBY RESOLVED, that the Berrien County Board of Commissioners accepts this agreement with Lakeland Health and directs its Chair and County Clerk to sign on its behalf.

Resolution endorsed by the
BERRIEN COUNTY BOARD OF HEALTH




Margaret A. Kohring, Chair

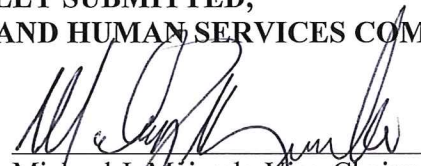
**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**



Debra Panozzo, Chairperson



Don Meeks



Michael J. Majerek, Vice-Chairman

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| RESOLUTION APPROVED AS TO FORM | |
| Administrator <u>lm</u> | Date <u>4/12/17</u> |
| County Clerk <u>2</u> | Date <u>4.12.17</u> |
| Comments Attached _____ | |