

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Berrien County Health Department (“BCHD”) was the recipient of a grant from the Michigan Department of Health and Human Services (MDHHS), awarded in 2018 and renewable for up to five years pending fund availability (P1811365); and

WHEREAS, the funds are for support of a project entitled the “Michigan Health and Wellness 4X4 Plan and the State Physical Activity and Nutrition Program” and focuses on the implementation of activities related to policy, strategy, systems, and environmental change impacting nutrition and physical activity; and

WHEREAS, as approved in Resolution #P2013192, the BCHD has been working with the City of Niles as an implementation partner in planning a historic bike trail and extensions to the route throughout the City of Niles, and agreement that expired in September 2020; and

WHEREAS, the BCHD wishes to continue that partnership agreement with the City of Niles for further support of those grant activities and deliverables in the amount of \$1,200, during the agreement period of May 1, 2021 through September 2021; and

WHEREAS, under the project work plan, the City of Niles will continue the work on extending the bicycle friendly historic-site tour as a part of the “Indiana-Michigan River Valley Trail Future Plan” to the Village of Berrien Springs; and

WHEREAS, the Board of Health endorses this contract agreement pending approval of its Corporate Counsel.

NOW, THEREFORE, BE IT HERBY RESOLVED that the Berrien County Board of Commissioners authorizes the Board Chairperson to execute the contract agreement with the City of Niles for their part of the Michigan Health and Wellness 4 X 4 Plan and the State Physical Activity and Nutrition Program.

Resolution endorsed by the
BERRIEN COUNTY BOARD OF HEALTH

Margaret A. Kohring, Chair

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

Robert P. Harrison, Chairperson

Michael J. Majerek, Vice Chairperson

Rayonte D. Bell

RESOLUTION APPROVED AS TO FORM	
Administrator <u>RL</u>	Date <u>5-5-21</u>
Comments Attached _____	
Corporate Counsel _____	Date _____
Comments Attached _____	