

**TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY:** Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

**RESOLUTION**

**WHEREAS**, the Berrien County Health Department (BCHD) responded to a request for proposals from the Michigan Health Endowment Fund to work with community-based organizations to increase COVID-19 vaccine administration among vulnerable and/or underserved populations (previously approved P2105218); and

**WHEREAS**, the funds from the Michigan Health Endowment Fund will be passed through the Michigan Association for Local Boards of Health (MALPH) to the (BCHD) to mobilize volunteers and community leaders who can influence their communities using accurate information and tailored messages to both encourage more people to be vaccinated and to inform them of BCHD's vaccine clinics operations to ensure maximum trust and convenience; and

**WHEREAS**, the BCHD wishes to accept the \$46,000 award from the Michigan Association for Local Public Health (MALPH) to be used in partnership with the United Way of Southwest Michigan to do intensive community outreach and neighborhood canvassing to create opportunities for individuals to access vaccine information paired with conveniently located BCHD clinics targeting those communities; and

**WHEREAS**, this agreement has been reviewed and approved by Corporate Counsel; and

**WHEREAS**, the Board of Health endorses this resolution.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Berrien County Board of Commissioners accepts this grant award from the Michigan Association for Local Public Health for COVID-19 vaccine outreach and authorizes the Board Chairperson or his designee to execute the associated agreement acceptable to BCHD.

**RESPECTFULLY SUBMITTED,  
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

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Robert P. Harrison, Chairperson

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Michael J. Majerek, Vice Chairperson

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Rayonte D. Bell

RESOLUTION APPROVED AS TO FORM	
Administrator: <u>BDH</u>	Date: <u>5-26-21</u>
Comments Attached: _____	
Corporate Counsel: <u>MDH</u>	Date: <u>5-26-21</u>
Comments Attached: _____	