

**TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY, MICHIGAN:**  
Your County Administration Committee respectfully recommends the adoption of the following:

**R E S O L U T I O N**

**WHEREAS**, the Emergency Management Performance Grant (EMPG) supports the maintenance of emergency management programs in Michigan that meet standards set by the State of Michigan; and

**WHEREAS**, under resolution A2109310 (SEPT 16, 2021), the Berrien County Sheriff's Office entered into a work agreement to become eligible for the FY22 EMPG; and

**WHEREAS**, the FY 22 EMPG award to Berrien County is to offset 40.29% of the Emergency Management Coordinator's salary (plus benefits) used to meet state standards in the total amount of \$58,967; and

**WHEREAS**, the FY 22 EMPG performance period is October 1, 2021 through September 30, 2022; and

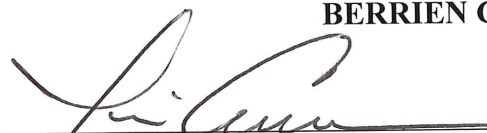
**WHEREAS**, the Emergency Management Coordinator certifies that all pre-award conditions have been met and recommends the acceptance of this award; and

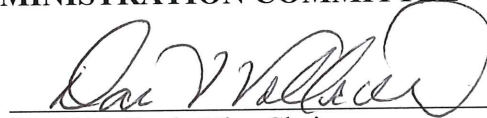
**WHEREAS**, the EMPG requires a 50% cost match (cash or in-kind) that the Emergency Management Division has satisfied completely with qualified in-kind services; and

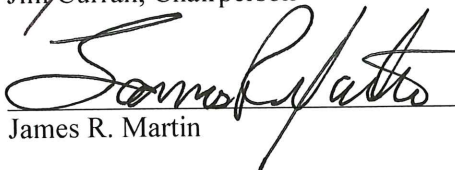
**WHEREAS**, an approved grant agreement is due to be returned no later than November 18, 2022.

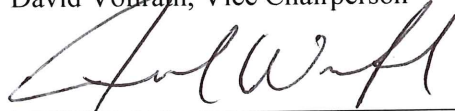
**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Berrien County Board of Commissioners accepts the EMC-2022-EP-00001 FY 2022 Emergency Management Performance Grant and authorizes the Board Chair, County Administrator, and the Emergency Management Coordinator to execute the related agreement and any other reports or financial forms necessary to satisfy the administrative functions of the grant.

**RESPECTFULLY SUBMITTED,  
BERRIEN COUNTY ADMINISTRATION COMMITTEE**

  
\_\_\_\_\_  
Jim Curran, Chairperson

  
\_\_\_\_\_  
David Vollrath, Vice Chairperson

  
\_\_\_\_\_  
James R. Martin

  
\_\_\_\_\_  
Julie Wuerfel

RESOLUTION APPROVED AS TO FORM	
Administrator 	Date <u>10-12-22</u>
Comments Attached _____	
Corporate Counsel <u>TH</u>	Date <u>10/11/22</u>
Comments Attached _____	